

# Stuff the Bus



May 7, 2026

Dear Parent/Guardian,

The Stuff the Bus Committee of Erie & Huron Counties is collaborating with local school districts to collect and distribute school supplies for the 2026/2027 school year. It is our goal this fall to assist as many students as possible entering grades K-8 whose families are financially burdened by the cost of school supplies.

Backpacks for **grades K-5** will include pencils, crayons, markers, glue sticks, bottled glue, pocket folders, wide-ruled paper, scissors, pink erasers, and pencil boxes. Backpacks for students in **grades 6-8** will include pencils, pens, colored pencils, markers, highlighters, folders, glue sticks, college-ruled paper, spiral notebook or composition book, scissors, and one 3-ring binder. Additional supplies will remain the responsibility of the parent/guardian. The Stuff the Bus Committee will do all that we can to fulfill as many requests as possible.

**The deadline for registration is July 26, 2026. Register students for the program online at [www.vlfcu.org/stuffthebus](http://www.vlfcu.org/stuffthebus), or scan the QR code below.** You may also complete the form below and submit as follows.

By mail to: VacationLand Federal Credit Union, 2911 Hayes Ave., Sandusky, OH 44870

By email to: [hgilchrist@vlfcu.org](mailto:hgilchrist@vlfcu.org)

**Please complete a separate form for each child entering grades K-8.**

Your local school district will distribute the backpacks and announce their plans for distribution at a later date. Your student will appear on a list that our committee supplies to the school. We hope that our efforts will help equip your student(s) for the upcoming school year!

Sincerely,

Stuff the Bus Erie & Huron Counties Committee  
*Sandusky Mall, VacationLand Federal Credit Union  
& Sandusky Bay Kiwanis Community Service Corporation*



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**Yes, our family requires assistance to provide a backpack for a student entering grades K-8 in Erie or Huron County during the 2026/2027 school year. Please print.**

**Child's First & Last Name:** \_\_\_\_\_

**Grade in Fall of 2026:** \_\_\_\_\_ **School Building in Fall:** \_\_\_\_\_

**First & Last Name of Parent/Guardian:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Daytime Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

By signing, I understand that this information may be used by Stuff the Bus Committee to cross-reference with other organizations providing school supplies solely to prevent the duplication of services. **Parent/Guardian's Signature** \_\_\_\_\_